

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

Vol. 13, No. 5

CLEVELAND, TENN., FEBRUARY 4, 1922.

5c per copy. \$1.00 per year.

GOOD ORGANIZATION IS A SPECIAL THEME OF THE BIBLE

Keep on Praying and Working for the Evangel, we will Surely Gain the Victory Soon

The Evangel Moves Up

It was announced last week that the Evangel is not to become an advertising medium except for our own publications, but in order to increase its income to help cover expenses it would move up its subscription price to one dollar and a half. But this is not to be done till the first of March, and this leaves us the month of February for a subscription campaign at the old price of one dollar.

We want our friends to become interested in this at once and break forth into neighborhood and community canvasses. We want to get as many renewals and new subscriptions at the old price as possible. Let all the Evangel lovers take advantage of this and bring the subscription lists in by the hundreds. We want to get the paper out among the people and want to give them this advantage before the price goes up. Remember the price goes up the first of March.

Jack Mock a Fake

Some seem to think we should notify our people that Jack Mock is a fake. He makes great claims of his knowledge of the Bible and how to divide it and is trying to lead innocent souls astray. I know nothing about him as a man but I know his teaching is shallow and misleading. The best thing to do is to ignore his letters if you receive any from him. I do not think him to be worth this mention, but I do it at the request of those I love. And it is my delight and duty to stand between my loved ones and all danger.

Property for Sale

This is not meant for an advertisement only as it is meant to be a help to the paper. Wm. D. Bowers, R. 2, Dallas, Ga., has property in Augusta, Ga., near Marietta, Ga., and in Griffin, Ga., that has been valued at \$9,900.00 but in order to help the Evangel he offers to sell it for \$7,150.00. He wants to let the entire amount go to help the Evangel.

This is certainly a liberal offer and he is deserving of much credit for his liberality. The property is divided so it can be sold by pieces or all together. Four lots in Griffin, Ga., are in the heart of the city. The property in Augusta can be cut up also.

Now let us pray for God to send a buyer for this property so that it will mean a good lift for the Evangel. And if any one is interested in making a purchase, either for investment or to help the Evangel, write to Brother Bowers for full description. He will take pleasure in giving full information about the property.

Surely this proposition is worth praying over. Surely some purchaser can be prayed out so the Evangel can have the help. I thought of calling for a special prayer and fast day over this, but I have concluded to just call for these general prayers, and surely God will find a purchaser if this is His way for us to get the relief for which we have been praying more than two months.

Who is the Failure

It is not our custom to dwell on the failure side of subjects, we would rather talk about success and advancement, but it is evident that there are some failures somewhere and it will become necessary soon for some investigations to be made unless there are evidences of some improvements. When it comes to church monthly reports be-

ing sent in accompanied with the cash loose in the envelopes for good round sums with no name signed, and no church name given and the report forms almost blank and no way for us to know where they came from except the post marks, and these places where we have no churches or where there are several churches around, it is certainly time for some body to get awakened and see whose treasurer is getting so neglectful of his duty.

A treasurer that can't take the time to sit down and fill out his reports accurately every month and make it possible for us to give the proper credits and secure the necessary information should be relieved of his position and another selected that can do the work. I appeal to the overseers and pastors to look into this matter and see if your treasurer is overworked so he can't do his duty in this respect, and if you find him in such an overworked condition you should either help him or select one that is not so overworked. The Church work should have the very best of attention, and if one cannot do it surely another can be found that can do it and do it right.

I had an opportunity since the Assembly to try out a plan which revealed a failure in another department of the Church work. I do not know yet who is responsible, but I am in a fair way to find out. But whether I find out or not God knows and it is certainly a serious thing for failure to be caused by sheer neglect of duty on the part of those who could do better. In a concrete sense the responsibility of this failure rests upon some of the clerks or pastors, however, there may be certain influences that have control over them. The failure I refer to may have been with former clerks or pastors and the later ones have not had time to make the necessary corrections.

By way of explanation I wish to state that a careful and strict adherence to the Assembly rulings would have prevented the discovery of such a failure at this time. The Assembly has made provisions for wise and important methods and systems for the preservation of the Church and its members. But if these provisions and rules are not appropriated to the use wherein they are intended the failure will be manifested sooner or later to the embarrassment of those who are responsible.

The special failure to which I refer falls the heaviest upon the unorganized churches. I mean by the term "unorganized," the churches that have not followed the ruling which provides for the membership to be divided off into bands or classes with a band or class leader over each group of eight, ten, or twelve. By this minute organization every member is to be carefully guarded against the encroachments of the enemy, the sick are to be cared for and a record of the dead kept and reported to the clerk so he can report the same to headquarters. And when the members move the proper address can be kept and reported to headquarters. It is the duty of each captain or class leader to know the exact location of each one of his members and report any changes in address every month to the clerk-treasurer in time for him to report the same to headquarters with his regular monthly report on the last day of the month. In this way we can keep our records correct as authorized by the Assembly, and we cannot do this without every local church attends to its

part, and this cannot be done without the careful organization above mentioned.

Many of the churches are beautifully organized and in fine working order and the clerk-treasurers are making their reports accurately and promptly. With these kind of reports coming from all the churches we can build up a system of records that will be invaluable. And I fully believe that if one church can organize into classes and the class leaders do their duty and the clerk-treasurer can furnish good accurate reports that all can do it.

Instances have come before my observation quite recently of members who have been isolated and discouraged and grown cold simply because of a failure on the part of the officials and those in authority to follow the orders of the Assembly. The pitiful letters that I have received have touched my heart and at times I have wept sorely because the orders of the Assembly are ignored and the little lambs have been neglected on account of it. Not long since I received a good letter from a sister in a distant state who told of how providences had forced her to move quite a distance from the place of her membership. She was still holding on to the Lord and had a good experience, but she felt the need of fellowship. She had written probably two or three times to her pastor but received no reply. She wrote to the clerk and still no reply, and I think wrote to a prominent member thinking surely she would get a reply, but her waiting was in vain. Still no answer came. At last she became so hungry to hear from some of the Church of God people she wrote to me and freely told me all about herself that she could in a short letter. Of course I replied immediately and it seemed to do her the world of good and cheered her up wonderfully. In her first letter she expressed a wonder if she had been turned out of her church and forgotten by them.

To me this is a sad picture. Organization would have kept her under the watch care of her class leader and in close touch with her pastor. It is the duty of the class leader to correspond with members of his class and write cheery letters and hear from them and report the good word to the pastor in the class leader's and pastor's meetings. O I wish I could impress the importance of this close organization upon our pastors so forcibly that they would never rest until they have every one of their churches carefully organized and every member under the close watch care of both class leader and pastor. Some body will have to give account some day to a higher tribunal than headquarters at Cleveland, Tenn. I say this lovingly and tenderly with tears gathering in my eyes, but I say it with an eye to the best good of the Church and all the members.

Not long since I received a letter from a dear man who had been reduced to poverty by sickness and misfortunes, and providences moved him out some distance from the church and he became discouraged and about gave up, not willingly, but through reverses and discouragement. At last he ventured to write me and briefly explained his case, and the spirit of his letter showed humility and his feeling of unworthiness. But one expression that was so touching to me he thought it would have been such a relief for the pastor or some one to make his way out into the country a few miles while he

was going through such a struggle that he could hardly hold up under it, or if he could have only received a letter of encouragement how it would have helped him up. But he felt that nobody cared for him and thus he was down and out and did not even feel like calling me brother.

I thought and thought—If that church had only been organized into classes that precious sheep would have been protected from the devouring wolves and demons of discouragement. I don't know how many of this class we have, but I am anxious to have them all taken care of and when the Assembly has made provisions for it I feel that it should be appropriated to our use and put into practice.

There may be some good reasons why some of the churches have not complied with the requirements of the Assembly in this respect, but I have never heard of even one good reason. I admit that there have been some good reasons for delaying it a little while at some places, but I do not think there can be any reasonable reason for not doing it in reasonable time, and never doing it at all. And I do not see any way that we can comply with our part of the requirements of the Assembly in keeping correct records at headquarters without the classes and class leader. But the main thing that inspires me in this organization is that it provides a way for us to take care of one another.

One said, "It looks like the pastor could have come out to see me only seven miles when I was in such distress." Well, it may be that the pastor had other duties that claimed his attention, but under the class organization where one person has only ten or twelve souls under his watch-care he could surely arrange at least one trip a year only seven miles away, and keep up a cheerful correspondence between times so the soul out there would not feel neglected and discouraged.

I am actually afraid some of our precious lambs and sheep are lost because they are not properly cared for. Some one may venture to say that they ought to be so they could take care of themselves. Yes, but they are not, and if they are not fed and nursed and looked after they will wander away and die. O how my heart bleeds as I go over this subject. A dear young man met with some misfortunes and drifted away from home and away from his church. He did not have the courage to keep up correspondence and the church seemed to take but little notice of his absence. At last they decided they would exclude him since he was away and had probably fallen into sin. So out he went. After years of absence he returned and then for the first time he learned he was no more a member of the church. It seemed more than he could bear when this news was broken to him. I do not think he said a word, but oh, what a rack of pain must have plunged into that poor quivering heart! I looked on his face from time to time. I never heard him say a word in criticism, but I can see him yet with that ashy pale face. But a few of us gathered around him and picked him up, and nursed him and loved him until he won the favor of the church again and they took him back

in. This all happened years ago, and that dear man has been in glory nearly twenty years, but don't you suppose I feel glad tonight that I lent him a helping hand and helped to hold him up and stood for him and by him till he went away? It seemed that he was never able to rise above that shock in a sense, although I'm sure he held nothing in his heart against any one.

How do we know but what some of our members, who are neglected on account of the church of which they are members are not complying with the Assembly rulings, may slip away and we not get to see them any more till the judgment! Then suppose the judgment reveals a bleeding torn and destroyed sheep lying out in the briars partly eaten by dogs and vultures! Then suppose there is deathly silence all around and nothing in sight but that torn sheep and we recognize it as one of our own precious members that had been neglected, and suddenly a hand appear and begin to write. Watch it with fear and trembling and then read the message and find it direct to us assuring us that the soul of that neglected sheep is required at our hands because we failed to put in practice the very things that the great Assembly had provided to better conserve the work and care for the members!

Describe the horror of that moment! No, it cannot be done! Beloved! my heart is broken! The scene is too terrible! I cannot bear it. Thus I plead with the churches who have not yet complied with the ruling of the Assembly in this class organization—do not put it off any longer. It is now turning over the midnight hour, but I must finish this message. It may be my last, but if it is I want all to know that I left off at the place where I view the judgment with seriousness, and I must shift the responsibility by giving a last appeal to the churches that have not done so to organize at once and not risk going to the judgment without having followed the instructions of the Assembly for the purpose of carefully nursing and taking care of every member.

O this love! This love! Love for the souls of men! Love for every member, no matter who nor where, rich or poor, black or white, red or yellow, brown or tan, they are all alike to me and I want their names and right addresses here at headquarters all the time because the Assembly requires it, and thus I believe God requires it, and I urge the organization because the Assembly requires it, and I believe God requires it, and also because it is the only sure way of keeping the records and taking care of every member.

Midnight has come and gone, but I am still here under a peculiar influence that I believe is God urging me on in this great movement. I must do my duty. I must not shrink nor falter. I must not quail for fear of criticism or abuse from the world. I must be as brave as my Lord! I must be prompt and not slothful in business. And this means that I must urge the practice of the rulings of the Assembly.

I think I feel the sweet love of the thousands this message will reach. It will have a tendency to make us all more tender toward each other and put into us a stronger spirit of loyalty. I love you all! Good night!

Doing Things Right

People are constantly doing things, but not all of the things are being done right. It is one thing to do things just to get them done and another thing to do things and do them right. The Church of God stands for doing things and doing them right besides. It usually takes skilled workmen to do things right, but before they can be classed as skilled workmen they have to go through a course of training and have to have some practice, and the more practice the better.

In our Church work we have to learn many things as we go because no body in these last days has gone before and prepared the way for us. We are the van-guard, the early settlers, the pioneers in this great institution. And this accounts for our crude way of doing things, but we are making some progress in the school of refinement. And this is our object, this is doing things right. In our Sunday school work we have had to use incompetent men and women for officers and teachers, not incompetent because they did not have good religion, but because they were not trained for that particular work. The same has been true in Church officers, but we have made such rapid progress in the school of Christ with the Holy Ghost as our teacher that it is time now that we can begin to do things right. The Lord has been helping us and we expect Him to continue leading us along and giving us the necessary training so that many of us may soon enter the ranks of skilled workmen in His great harvest field.

One of the main things that will count for us is attentiveness. One that will put his soul into it and be attentive to his work and do well what he does as far as he goes, will usually be successful. In the Lord's work we can do nothing of importance without prayer and this will always lead to better refinement, that is, the dross and alloy is taken out little by little as we pray.

We have been making rapid progress with the government and business part of our church work, but there is still room for improvement. Many of the churches are prompt in making their reports, but a few are falling, and it is necessary to insist that those that have been failing make some improvement. In Alabama alone there are twenty-six churches that failed to report for December. If this is the fault of the clerk-treasurer then the district overseers should have the churches to select others to fill that important position that will attend to the work and make the reports. Florida shows twenty-eight that did not report for December and Georgia nineteen. Tennessee with eighty-five churches shows twenty-five that did not report. Other states show a similar proportion that did not report. But Illinois, Louisiana, Missouri, Ohio and Virginia have the fewest failures in proportion to the number of churches.

The records show a total of 583 churches and out of this number only 348 reported for December, leaving a balance of 235 that were perfectly silent. Does that look like doing things right? Who is the cause of this failure? Who is responsible? The cause must be located and the necessary corrections made. We expect to furnish the overseers with a list of the failures so they can give

(Continued on page 4)

CHURCH OF GOD EVANGEL

Published Every Saturday D. V.
A. J. TOMLINSON, Editor and Pub.

SUBSCRIPTION PRICE
Three months...25c Six months...50c
One Year...\$1.00 Five years...\$5.00
Single copy 5 cents

PUBLISHING COMMITTEE
of the Churches of God
Appointed by the Annual Assembly
F. J. Lee M. S. Lemons
T. S. Payne A. J. Lawson
Geo. T. Brouayer

Publishing House, 2524 Gaut St.,
Cleveland, Tennessee.

INFORMATION—If you change your
address you should promptly notify
us, giving the old and new address.

When you renew your subscription
please say "renewal." When you sub-
scribe, please say "new subscriber."

Always write names and addresses
PLAINLY. If we fail to get your name
or address right please notify us and
we will take pleasure in making the
correction.

We will do our best to keep from
making mistakes, but if we make a
mistake we will take pleasure in cor-
recting it if you notify us.

We invite all the workers to send
us reports of interest from the battle-
field. If nothing else a postal card
telling where you are this week.

Help us make the Evangel a medi-
um of information as well as a spir-
itual blessing.

Address all communications relating
to the paper, and make all drafts,
checks, express and postal orders pay-
able to A. J. TOMLINSON, 2524 Gaut
St., Cleveland, Tennessee.

"This publication is maintained by
and in the interest of the Church of
God."
Entered as second-class mail mat-
ter March 1st, 1919, at Cleveland,
Tennessee under the act of March 3,
1879.

Acceptance for mailing at special
rate of postage provided for in sec-
tion 1103, Act of October 3rd, 1917,
Authorized August 22nd, 1918.

NOTICES

Brother W. A. Sullivan of Perry,
Fla., feels the fire burning and wants
to get out in the vineyard of the Lord.
Pray for the Lord to open up the
right place for him.

My street address is 353 N. W. 10th
St. It is always very important to
put the street and number as there is
another W. H. Cross here in Miami.
W. H. Cross,
Miami, Fla.

I would like for a preacher to come
to Rotan, Tex., and preach to the
people here. Write to me at the fol-
lowing address and I will see that you
are well cared for.
Mrs. Nola Havins,
R. 1, Rotan, Fisher Co., Tex.

NEW SONG READY

Mrs. S. J. Heath's new song, There
is a Rainbow, and, Shine O Let it
Shine, combined, is now ready on sale
at the Evangel office. Price 10 cents.
tf.

I would be glad to teach a class for
any church wanting music or singing
lessons for ten days or longer.

I am trying to keep my six chil-
dren in school and am asking God to
help me do so.

Yours in Jesus,
Pearl Adams,
Coffeerville, Miss.

I would like to know the spiritual
condition and address of the follow-
ing: M. Paris, Belle Duncan, Charlie
Gossett, Aggie Bankston and Mattie
Buckalew. Any one knowing their
address, please let me know.

Minnie Nunnery, band leader No. 3,
2 Brandon Ave., Rome, Ga.
2t.

A revival meeting will begin Feb.
11th, at Dayton, Tenn., and will con-
tinue indefinitely. Brother H. B.
Helton will be in charge. Trust all
who see this will pray that God will
work wonders in Dayton and save
many souls. Any one who is burn-
ing with the "go ye" spirit, come
over and help us and remember we
are Church of God folks with head-
quarters at Cleveland, Tenn.

T. J. Byerly,
Dayton, Tenn.

I am a boy nineteen years old and
am a member of the Church of God at
Harriman, Tenn., and would like to
have an opportunity to get out in the
work for the Lord.

I can play an organ or piano and
if any evangelist or revivalist needs
some one to play I would be glad
to do the playing. This kind of work
would suit me.

Alfonso Shipwash,
1414 Joe Johnson Ave.,
Nashville, Tenn.

To All the Saints on the Center Hill
District:
I am now located at Bushnell, Fla.
All clerks and interested parties write
me at once. I will visit every church
early.

Yours in Him,
E. L. Moore, district overseer.

I would like to know the where-
abouts of the following:
Maud Randall, Minnie Ramsey,
Mary Hall, Fannie Hall, Florence
Candler, Maud Randle, Maggie Miles,

Mildred Hawk, Francis Randall, Mary
Womack, Mary Carver, Minnie Wea-
ver, Stanley Miller, J. W. Smith,
Emma Clemons.

Dulcinea Davis,
Gastonia, N. C.

The district overseers, and pastors
of the Church of God in the State of
West Virginia:

No. 1. Logan district, P. W. Had-
sock, overseer. Churches: Logan,
Huntington, Chapmanville and Barna-
bas. Oscar Carter, assistant pastor of
the last two mentioned.

No. 2. Lenore district, Silas Mar-
cum, overseer. Churches: Lenore,
Naugatuck and Selwyn.

No. 3. Cedar district, Floyd Rollins,
overseer. Churches: Cedar Grove,
Ward, Shrewsbury, Ronda, East
Bank, Crown Hill and Kaymoor. G.
W. Wriston, assistant pastor of last
three mentioned.

No. 4. Charleston district, Roy
Mallory, overseer. Churches: South
Charleston and Birch Run.

No. 5. Parkersburg district, E. C.
Smith, overseer. Churches: Parkers-
burg, Williamstown, Moundsville and
Toms Run. E. S. Peck, assistant pas-
tor of last two mentioned.

No. 6. Coal River district, James
Cline, overseer. Churches: Garrison,
Dorothy and Colcord.

No. 7. Leckie district, Laud L.
Vaught, overseer. Churches: Leckie,
McDowell, Oakvale, Giatto and Lester.
O. W. Thomas, pastor of Lester.
E. L. Simmons.

To the Starkville District—Greetings:
I have been appointed overseer of
this district for this year which con-
sists of the following counties: Car-
roll, Montgomery, Choctaw, Oktib-
beha, Winston, Lowndes, Noxubee,
Attala and Holmes.

I ask the co-operation of each and
every member of the Church of God
that we may work together in such
unity that this part of the state will
feel the effect of the Church of God
and her efficient organization.

If there is any one in this district
who wants a meeting held in your
town or neighborhood write me at
once, so we can get you on our list
and can begin to make arrangements
for your place.

We would like for each preacher
and worker in this district to write
me so we can keep in touch with
each other. If there is any preacher
outside of this work who would like
to come over and help us, we give
you a welcome, but we ask you first
to write to the district overseer or
the pastor before you visit the church-
es.

I would like for a Church of God
preacher who has a tent to come to
this town sometime in the spring or
summer and hold a meeting. I have
a vacant lot so we can stay as long
as the Lord may lead and then build
a church on the lot. This is a needy
field.

J. Oscar Hamilton,
Starkville, Miss.

Feels the Burden

We have just closed a three weeks
meeting. Brother Montgomery was
with us and was wonderfully used of
the Lord. One was reclaimed and re-
newed in the Holy Ghost, one sancti-
fied and two added to the dear old
Church of God. While the power of
God rested upon the services, it is im-
possible to tell how many messages
and interpretations the Lord sent.
Conviction rested upon the people and
many requests were made for prayer.
Many visions and dreams were re-
ported. Praise God for His wondrous
works among the children of men.

This is the first time the full gospel
has been preached and we expect a
great harvest in the near future.
Both saints and sinners show us so
much love and kindness that we
never get through praising God for
them, and we can't be satisfied until
God saves and fills many of them with
the Holy Ghost.

I have been appointed over the
work here and ask the prayers of the
saints that I may keep humble and
know the will of God for I feel that
God has laid the burden of this place
on my heart.

With love to all the saints, I am
your unworthy brother,
C. E. Banks, pastor and evangelist,
Sikeston, Mo.

Press Forward With Greater Zeal

Dear Brother Tomlinson, and All the
Evangel Family:

I wish to sound a note of praise to
Him who has given me the precious
faith to trust Jesus our Savior for my
all and all. I am rejoicing in the pre-
sent truth. Praise the Lord forever.
How wonderful the Savior is to those
who put their trust in Him. Oh, He
gives us peace, joy, a godly conversa-
tion and a smooth mild temper. Hal-
lelujah!

"Beloved, believe not every spirit,
but try the spirits whether they are
of God." 1 John 4:1. If the spirit
makes you cross or hate your brother
whom you have seen how can you love
God whom you have not seen, but the
Spirit of God bears good fruit. Praise
the Lord!

We have closed a ten days meeting
here five miles north of Rayville, La.
We had a good meeting. Also had a
meeting in December, 1921. During
these meetings four were saved and
three sanctified.

The Church of God is rolling on to-
ward heaven. Hallelujah! Let us all
press forward with greater zeal and
go all the way.

May the love of God and the com-
munion of the Holy Ghost abide with
you all forever.

Your humble servant in the Mas-
ter's service,
Arthur P. Gay,
Rayville, La.

What is a Diglot?

A diglot is a Bible or a Testament
or smaller portion of the Christian
Scriptures printed in two languages
in parallel columns. At any rate that
is what it means in the language of
the American Bible Society. These
two-language books are prepared as a
means of Americanization and Chris-
tianization of the immigrant within
our gates and have been used with
great success in all parts of the coun-
try. The Society now has more than
33 such diglots in which English and
some other languages are printed in
parallel columns. These include—Bo-
hemian, Bulgarian, Chinese, Finnish,
French, German, Greek, Hebrew, Hun-
garian, Italian, Japanese, Persian,
Polish, Russian, Spanish, Turkish and
Yiddish.

It is the purpose of the Society to
enlarge this list of diglots so as to
meet as far as possible the needs of
those in our own land, where more
than 100 languages and dialects are
spoken. Already the Scriptures are
available in the mother tongues of
all our immigrant population, but it
is believed that the two-language books
will greatly help in the Americani-
zation program.

Inquiries and suggestions are in-
vited by the American Bible Society,
Astor Place, New York.

Joy in My Savior is Growing and Growing

To All the Dear Saints Everywhere
—Greetings in Jesus' Dear Name:
I want to praise God this evening
through our little Messenger.

I praise Him for what He is to me
right now, what He has been to me
and what He will be to me if I keep
true and humble. I am still saved
and sanctified and the Comforter
which is the Holy Ghost (John 14:
26) still abides. I am trusting Him
with my body and He has healed me
every time I have been sick. Oh, how
I praise Him for His stripes. Isaiah
53:5 says, "With his stripes we are
healed."

I am still attending the Bible school
and the more I go, the more I want
to go. Sometimes I want to go and
tell what I have learned very much.
I love the teachers very much, they
are so good and kind all of the time.
Of a truth they are sanctified and it
seems sometimes as if petrified, they
are so steadfast.

The light of this world shines bright-
er and brighter.

As wider and wider God opens my
eyes;
My trials and burdens seem lighter
and lighter,
And fairer and fairer, the heavenly
prize.

The wealth of this world seems poor-
er and poorer.

As farther and farther it fades
from my sight;
The prize of my calling seems surer
and surer.

As straighter and straighter I walk
in the light.

My waiting on Jesus seems dearer
and dearer.

As longer and longer I lean on His
breast;
Without Him I'm nothing is clearer
and clearer.

And more and more sweetly in Je-
sus I rest.

My joy in my Savior is growing and
growing.

And stronger and stronger I trust
in His Word;

My peace like a river is flowing and
flowing.

As harder and harder I lean on
His breast.

Your sister in Jesus,
Leotta Williams,
2524 Gaut St.,
Cleveland, Tenn.

Determined to go All the Way

Dear Brother Tomlinson—Greetings
in Jesus' Dear Name:

I want to praise God for ever pick-
ing me up out of the depths of sin.
I just can't praise His sweet name
enough for His goodness. He gives
me victory over sin and the devil. I
have no desire to turn back in this
world of sin, but I have a stronger
determination to go all the way with
the Lord, even if my life is required
I mean to do it.

I have many friends who have
turned their backs on me since I have
received the blessed Holy Ghost, but
I can't forsake my good Savior for
their sake. I also have many trials
and persecutions, but my Lord is al-
ways near and ready to help me to
overcome. Praise God. I am a mem-
ber of the Church of God.

Saints, pray that I may stay hum-
ble, also for my father, mother, sis-
ters and brothers.

Your humble sister,
Gracie Loyde,
Onville, La.

NOTICE

I have been appointed pastor of the
Church of God at Williams Springs
(Stewart) and Winona, Miss.

Services at Williams Springs on
second and fourth Sundays and Sun-
day nights and Saturday night before.
Services at Winona on Thursday and
Friday nights before the second Sun-
day in each month.

Brother C. V. Rushing was selected
by the church as regular leader for
the prayer meetings, to be held every
Saturday night. The following are
band leaders for the year 1922:

O. C. Childress, Stewart, Miss.; P.
G. Roden, Tomnolen, Miss.; A. T.
Rushing, Stewart, Miss.
Ollie Rushing, clerk and treasurer,
Stewart, Miss.

Faithfully,
C. A. Churchill,
R. 1, Box 31, Sapa, Miss.

Wants to Make Heaven Her Future Home

Dear Brother Tomlinson, and All the
Evangel Readers:

I am praising God this evening for
victory over sin and the devil.

I praise the Lord because He has
saved me, sanctified me with His
precious blood and filled me with the
Holy Ghost. It is so sweet to me, I
feel like traveling on, thank God. I
sure want to make heaven my future
home. I have some loved ones up
there whom I promised to meet and
I don't want to disappoint them. So
by the grace and help of God I want
to fulfill my promise. Although the
way looks dark at times and the
cross seems heavy, Jesus has prom-
ised to stand by me. I have found
in Him a friend in time of need. I
take all my troubles to Him and to
nobody else.

I want to cheer other people and
try to make them happy. I want all
who know the value of prayer to help
me pray for my unsaved brothers and
father. I can not rest to see them
go out in the way of sin.

I do thank God for the Church of
God, tongue can never tell nor pen
can write how good I love her. I
want to live a life that will prove it.

An unworthy sister,
Vencie Rodgers,
Kannapolis, N. C.

Love Him Because He First Loved Us

Dear Brother Tomlinson, and All the
Workers of the Church of God—
Greetings in Jesus:

I want to write to every saint and
the only way I can do it is through
the Evangel. I love God's people and
love to read their sweet letters in
the precious paper. I can't get along
without it, I must have it come to
my home every week.

I want to tell something about my
experience. I found God sweet to my
soul about four years ago and He is
just as sweet today, glory to His name.
I have feasted at Father's table all
day and find it a glorious feast. It
strengthens both soul and body. He
saved, sanctified and baptized me
with the Holy Ghost, and I want to
do all I can for Jesus. Glory. Hal-
lelujah! I can shout victory over
sin.

There is no fear in love, but perfect
love casteth out fear because fear
hath torment. He that feareth is not
made perfect in love. We love Him
because He first loved us, 1 John 4:
18,19 and 5:20,21. Praise God, we
can say we love and mean it from the
abundance of our hearts. "And we
know that the son of God is come,
and hath given us an understanding,
that we may know him that is true;
and we are in him that is true, even
in his Son Jesus Christ. This is the
true God, and eternal life. Little
children, keep yourselves from idols.
Amen."

Pray for me, I am out here among
sinners and no church to go to. I've
not attended church since last
August. Pray for God to open up the
way for us to go where we can attend
services if it be His will, we want to
have His way with us.

Your sister in Christ,
Sarah Sample,
Pegga, Okla.

Expecting Greater Things from the Lord This Year

Dear Brother Tomlinson, and All the
Dear Saints Everywhere—Greetings
in Jesus' Dear Name:

I am praising God for this wonder-
ful salvation that truly keeps me
daily above sin.

I am praising God for the year of
1922. I want to report victory in
my soul and I am expecting greater
things from the Lord this year. I
have a stronger resolution this year
to do something more for the Master.
I am praying for a deeper experience
and more power. I want the saints
to pray for me that I may live so
close to God that I may win souls for
the Master. Pray for God to lead me
on to greater victories and use me
to His glory. I mean to go through
with Jesus, it matters not what the
cost may be.

Your humble sister under the blood,
Maggie Jones,
Bristol, Tenn.

Looking for Greater Things Ahead

Dear Brother Tomlinson, and All the
Saints Scattered Abroad—Greetings
in Jesus' Dear Name:

We are so glad that this beautiful
morning in 1922 find us still saved,
sanctified, filled with the Holy Ghost
and added to the great Church of God,
with the determination to go all the
way with Jesus. Glory to Him who
always brings us out more than con-
querors through Him. Although it
may seem dark and gloomy some-
times, we hear Him say, "My grace
is sufficient for thee;" 2 Cor. 9: "Lo, I
am with you always, even unto the
end of the world." Matt. 28:20.

Dear ones, from a natural stand-
point we know that the darkest hour
is just before day so we are looking
for greater things ahead.

Pray much for us at Greenville, S.
C., for the enemy of our souls is not
dead, and, sorry to say, he is working
in some that claimed to be of us but
that are not, according to God's
Word. He said there would be some
that would go away and draw others
away with them and we know God's
Word is true.

Well, we had a wonderful and
blessed time in our watch night ser-
vice. The Lord blessed and the
Spirit worked in the saints and they
shouted, danced and talked in tongues
while the world looked on with
amazement.

Yours for lost souls,
Mary C. Ward,
102 Cleveland St.,
Greenville, S. C.

THE SEALING OF THE REMNANT

(Apocalypse, Chapter 7)

F. J. Lee

Ques. At the beginning of this chap-
ter, what does the prophet mean by
saying, "After these things," etc.?
Ans. He meant after the events of
the sixth seal.

Ques. What seems to take place be-
tween the sixth and seventh seals?
Ans. There seems to be a let up or a
lull in the terrible acts of the tribu-
lation.

Ques. What did the angels on the
four corners of the earth seem to be
doing?
Ans. They seemed to be ready to
turn something loose that was still
more serious at the opening of the
seventh seal.

Ques. Just before they had time to
let other calamities loose, what did
John see and hear?
Ans. He saw an angel ascending,
crying with a loud voice to the four
angels, "Hurt not the earth, neither
the sea nor the trees."

Ques. Why did the angel bring a
halt to the judgments just at that
time?
Ans. He wanted to seal the Jews,
those who were ready for the sealing.

Ques. What had made them ready
to receive the sealing?
Ans. God's judgments, also the
preaching of the two witnesses.

Ques. What does Isaiah say the
judgments do for a people?
Ans. He says, "When thy judgments
are in the earth, the inhabitants of
the world will learn righteousness." Isa.
26:9.

Ques. In what way can we be
sealed?
Ans. "Ye were sealed with that Holy
Spirit of promise." Eph. 1:13.

Ques. For what day does the Lord
seal the people?
Ans. See Eph. 4:30, Syriac. "And
grieve not the Holy Spirit of God,
whereby ye are sealed for the day of
redemption."

Ques. What does Paul say of the
sealing to the Corinthians?
Ans. He says, "Now he which stabl-
lisheth us with you in Christ, and
hath anointed us, in God; Who hath
also sealed us, and given the earnest
of the Spirit in our hearts." 2 Cor. 1:
21,22.

Ques. What did Abraham receive?
Ans. He received circumcision, as
the sign and the seal of the righteous-
ness of his faith while in uncircum-
cision." Syriac, Rom. 4:11.

Ques. In a spiritual sense, what does
circumcision mean?
Ans. It means putting off the body
of the sins. Col. 2:11.

Ques. In view of the above Scrip-
tures, what do we decide that the
sealing of the 144,000 Jews means?
Ans. It means they had put off the
body of sins and had received the bap-
tism of the Holy Ghost.

Ques. Did not the 144,000 represent
Christians in general?
Ans. No. There were specified 12,000
from each of the tribes of Israel.

Ques. What does Micah say of this
remnant of Israel?
Ans. "And the remnant of Jacob
shall be in the midst of many people
as a dew from the Lord, as the show-
ers upon the grass." Micah 5:7.

Ques. What does this verse mean?
Ans. It means that the remnant
(the 144,000) shall be filled with the
Spirit and as the dew and showers
upon the grass, so shall they be in
the midst of many people.

Ques. What does Zechariah say of
them receiving the Spirit just at this
period?
Ans. He says, "And it shall come
to pass in that day, that I will seek
to destroy all the nations that come
against Jerusalem. And I will pour
out on the house of David, and upon
the inhabitants of Jerusalem, the spirit
of grace and of supplication." Zech. 12:
9,10.

Ques. When is He to pour the Spirit
upon the inhabitants of Jerusalem?
Ans. At that day (tribulation) the
day that He destroys the nations that
come against Jerusalem.

Ques. After the sealing of the 144,
000 what other class did John see
standing before the throne?
Ans. He saw an innumerable multi-
tude from all nations, kindred and
tongues.

Ques. Were they resurrected saints?
Ans. Yes. They were before the
throne and the Lamb, and were
clothed with white robes and had
palms in their hands.

Ques. Are these separate and dis-
tinguished from the first company
that went in the rapture to meet the
Lord at the beginning of the tribula-
tion?
Ans. Yes. This is an entirely sepa-
rate company.

Ques. What is the difference in the
two companies?
Ans. The first company, represented
by the elders and beasts (living ones)
is the overcoming company that met
the Lord at the beginning of the tribu-
lation; this second company came
out of the great tribulation after go-
ing through the terrible scenes of the
tribulation such as war, famine etc.
See verses 14-16.

Ques. What encouraging favors did
they receive after suffering in the
tribulation?
Ans. They are to hunger no more,
they are to suffer the scorching from
the sun no more, they are to have
palms and wear white robes and
stand before God's throne and serve
Him day and night.

Ques. What other special difference
do we notice of the two companies?
Ans. The first company is to sit
upon thrones. Rev. 1:6; 3:21; 5:10.
The second company is to stand be-
fore the throne to serve.

Ques. Who were the preachers that
turned this great company to the
Lord?
Ans. The 144,000 Jews who had pre-
viously received the Holy Ghost.

Ques. What Scripture shows that
the Gentiles will look to the Jews for
spiritual help in those days?
Ans. "Thus saith the Lord of hosts;
in those days it shall come to pass,

that ten men shall take hold out of
all languages of the nations, even
shall take hold of the skirt of him
that is a Jew, saying, We will go
with you; for we have heard that
God is with you." Zech. 8:23.

Ques. What does this show?
Ans. It shows that in the tribula-
tion, the Jew must preach to the Gen-
tile.

(TO BE CONTINUED)

The Lord's Work is Moving On

The weather is cold here this morn-
ing and everything is frozen up except
the Lord's work and it is moving on.
The folks are on fire for the Lord and
there are a number of souls coming
to the Lord and getting saved, sancti-
fied and filled with the Holy Ghost so
the Lord is working His works, and
His strange acts among the people.

I am pastor of the church at Lone
Elm and Lanius this year and I want
you to pray for me that God may have
His way in my life this year and use
me to His glory.

I closed a meeting in a strange field
a short

Safety First

Q. C. Dunaway

"The name of the Lord is as a strong tower: the righteous runneth into it, and is safe." Prov. 18:10.

For several days this thought has been bearing on my mind and finally it appeared to me so important I felt it would be good to write some on the wonderful thought, only represented in the above as safety first. Since I have come to realize what it takes to be a Christian I have been closely examining the Christian world of today, and the most important part of the Christian belief is to be on the side where we can feel and know we are safe.

The object of this article is to present the thought of safety and this should be the most important part of man's life—to get where he knows he is safe.

Once upon a time in my ministerial work I knew I was not financially able to board the train to the station which I was arising to go to so I just looked to God to be with me in making the journey by walking. After I had gone for several miles I came to a very high trestle across a river. I saw a notice, Private property, keep off, so I did not venture to cross for two or three reasons. First, there was a notice of warning for no trespassing; second, there was a river of water to cross to get beyond the river, and the deepness from the top of the bridge or trestle made it a fearful looking sight to behold, therefore, I was afraid of the undertaking. Third, I had eyes, was awake and could see the danger, thank God. The thought is, we should not try to show people the danger, pitfalls and hidden snares first but awake them and give them the gospel truth; throw enough hot truth into Satan's trenches until the force of the influence will go off, sounding like a mighty bomb. This will awake the many sleeping unbelievers and of course they will then see the danger of Satan's devices. I have seen some people who didn't want any one to disturb or awake them when they were asleep and sometimes, after awakening them, they would go to sleep again. For example, I was once spending the night at a hotel and when I went to my room I asked for a call early the next morning. Why? Because I was on my way to a place further on than the one where I was spending the night and I had to catch a train to the place and I had to arise, not lie there, for fear I would go to sleep again. The train was due to come and go at a certain hour. It would not be important to get the people awake at a certain time and as soon as we can but the Bridegroom is soon coming (on the heavenly train) and we want as many awakened with their lamps trimmed and plenty of oil in them as we well know it is needed, so they can have time to get a train, not to some far distant land here below but to heaven above. Matt. 25:1,13.

Once while crossing a railroad track I saw the sign, Safety First, warning those who were crossing to and fro, that they might stop and be sure not to attempt to cross the track while cars were on the line near. At another place was the notice, Lookout for locomotives, stop and listen. Oh, how do these warnings sound in our ears? How closely we ought to watch ourselves and see that we never attempt to cross any dangerous looking place where Satan may have some snare. These two important notices are based upon two words, stop and listen.

I once heard of a shipman that had set sail on sea, perhaps for the other shore, and while crossing a noise was discovered as though a bell were ringing. After examining the waters closely he saw there was a small bell, I suppose it was tied on a pole, and a large rock cliff just below the surface of the water, and then while the mighty billows would roll to and fro across the deep it would cause a continual knock of the bell for a signal of danger to any who might be crossing that way. Just think for a moment, we know it was important for this little bell to be placed on this staff or pole so it could warn passengers to stop and make a different voyage, for fear that souls would be disturbed and many lives lost by the wreck. How much more important it is for us to keep the little bell, the Word of God, ringing and warning the lost as much as possible to flee from darkness and sin and straying away from God when the consequences at the final day will be eternal punishment and despair.

I heard where the song, Jesus Lover of My Soul, began. It was composed by a seaman who received a dove. While crossing the sea a little innocent dove came to him and he let it fly into his bosom and it was received. From a natural view this was a wonderful act of godliness this poor man did, yet Jesus' bosom for us to flee to is much more needful and important. I do not wonder at so many, as many as are saved, sanctified and baptized with the Holy Ghost, shouting and giving out a testimony and a word of praise everywhere they roam. Why do I never wonder? Because they have come across many seas (sects), and have crossed a mighty one (greater sect) and have come to Jesus, our law-giver and captain, with fluttering and outstretched hands, and Jesus has accepted them into His arms.

The enemy of our precious souls may come near us and this world may scoff around us with her dazles and her dreams, but we are in Jesus' bosom and are wide awake, have our lamps trimmed with oil and watching for our train to soon come. I hear of some people who seem not to have

much trouble with Satan and never meet with much opposition but when we are going on the right road we may meet up with Satan, of course, for we are going in an opposite direction from him. But when people are going the same route, they need not expect to meet Satan when he is going the same way, side by side. If you are going on the way to heaven you are sure to meet Satan. "Can two walk together, except they be agreed?" Amos 3:3.

Satan is sure to cause trouble—heart breaking, sad homes, troubled mothers and fathers, and younger ones as well. But remember if we are in Jesus' hands we should not be discouraged for no man will ever pluck us out of his hand. John 10:29; Deut. 32:39. May we ever keep this thought in our minds—safety first.

BATTLEFIELDS

We had our first meeting with the Boyd saints beginning Friday night before Christmas. I found them all in perfect harmony so the meeting from the first was a success. The meeting lasted three weeks. Eight received the Holy Ghost and seven were added to the church. Many others are looking this way, reports S. R. Mitchell.

The Lord wonderfully blessed in a six weeks revival held here. Bless His holy name! There were 22 saved, 29 sanctified, 27 received the Holy Ghost and 9 were added to the Church of God. Pray for us here that we may have a great landslide, for the fire is still burning, reports J. C. Cresty, Akron, Ohio.

REQUESTS

Jimmie Elixson, Alachua, Fla., desires prayer till he receives the Holy Ghost.

May Wood, Rayville, La., asks prayer for her family to be baptized with the Holy Ghost.

A. J. Tickle, Parrott, Va., requests prayer for the Sunday school superintendent there to be healed.

D. L. Kinnin, Field, Ky., wishes prayer of all the saints that he might be baptized with the Holy Ghost.

Pearl Strickland, Spring Hope, N. C., asks the saints everywhere to pray that the Lord will heal her body.

Jane Cook, Carbon Hill, Ala., has rheumatism and spinal trouble and desires prayer to be healed.

Clara Pearce requests prayer that she will receive the Holy Ghost and that her husband will be saved.

Susan Allen requests all the saints to pray that she may be healed and that she will get closer to the Lord.

Sister India Crowder requests all the saints to pray that she will receive the Holy Ghost and for her loved ones to be saved.

Mrs. Amos Crump, Quinton, Ala., asks the saints everywhere to pray for her unsaved mother and father and five brothers.

Effie Wattington, Haynes, Ark., requests prayer for her husband to be saved, sanctified and filled with the Holy Ghost.

Ettie L. Jefferson, Otis, Colo., asks all the saints to pray for her husband to be saved, sanctified and filled with the Holy Ghost.

Dora Rymer, Fonde, Ky., desires prayer for her sanctified son to be filled with the Holy Ghost and for another to be saved.

Lou Hall, Columbia, S. C., asks the saints to pray for her husband and children to be saved. Pray especially for her husband to be healed as he has a cancer on his face.

Mrs. A. Z. Kirby, Bogalusa, La., wants the saints to pray earnestly for the Lord to heal her. Also pray for her husband to be saved, sanctified and filled with the Holy Ghost.

Mrs. Florence Pelot Billing, Statesboro, Ga., requests all the saints to pray earnestly for her sister to be healed. She is very sick with heart leakage. Also pray for her family to be saved.

Carrie Deas, Augusta, Ga., asks the saints to pray for her sister to receive the Holy Ghost and for the way to be opened so she can attend Church of God meetings. Pray for her son to be saved.

Bessie Abram, Higden, Ark., desires the saints to pray that she will be healed of lung trouble which she has had seven years. Also pray for her husband and brothers and other loved ones to come in this way.

Dear Brothers and Sisters: Brother J. H. Fady of Alarka, N. C., needs help. He has been mashed up with a log and can't work. He has a wife and seven children and the children are all without shoes. Brother Fady and wife are both members of the Church of God and they trust the Lord for their family. Let all the saints pray that their needs will be supplied. Sometimes we have to help answer prayer.

J. H. Brooks, Alarka, N. C.

Correction

In the Evangel of Jan. 21, among the names of the district overseers of Tenn., was given C. M. Grisman for the Morristown district when it should have been W. F. Bryant.

IN MEMORY OF

WALKER

On Dec. 29, 1921, the Lord called home, Mr. Howard Walker, age 38 years. He died with a nonfringe of the lungs.

He was a true believer in holiness and had been a member of the Church of God for three years. His last words were, "Lord, take care of me." We expect to see him again some day.

He leaves to mourn his death a wife and one child.

The funeral service was conducted by Brother Latimer.

His wife,
Ora Walker,
Dalton, Ga.

COCHRAN

On Dec. 18, 1921, the death angel visited my home and claimed my wife, Rosalie Cochran.

She was saved, sanctified and baptized with the Holy Ghost. She was loyal to the Church of God and enjoyed her salvation even to the end. She kept the faith and died in the faith. A short time before she passed away she shouted and talked in tongues. We weep not as those who have no hope.

She leaves to mourn her death a husband and three little boys, Charlie, Curtis and A. M. Travis and she is missed by a host of friends.

Brother Mann of Fort Mead conducted the funeral service and as we marched around for the last time to see our beloved, the power fell and several of the sisters shouted and talked in tongues.

Our loved one is now in heaven.

A mother kind and true;
The angels came and took her,
They may soon come for you.

Her husband,
Lee Cochran,
Moore Haven, Fla.

GILLESPIE

On Sunday morning, Dec. 18, 1921, Mrs. Dona Gillespie departed this life after an illness of seven weeks. Her death was quite a shock to her many friends. Everything was done that loving hands could do but God in His great wisdom knew best. Just now we cannot understand why this young mother should be taken, but we do know that God doeth all things well and we will understand it better by and by, so we humbly bow and say, "Thy will be done."

Among her grief stricken relatives she leaves a husband, R. J. Gillespie, an infant son, R. J., and father, two brothers and one sister.

The funeral service was conducted by E. J. Boehmer of Cleveland, Tenn., and the remains were laid to rest in Chandlers cemetery at Calhoun, Ga.

Thou art gone, our precious sister,
Never more canst thou return;
Sleep O sleep the peaceful slumber,
Till the resurrection morn.

Covered with snow neath the mantle white;
Sweetly our darling is sleeping to-night;
Sleeping so calm while the winter winds blow,
She sleeps in a grave that is covered with snow.

One who loved her,
Esther Gillespie.

CRENSHAW

On Jan. 9, 1922, Mamie Crenshaw, eleven year old daughter of Mr. and Mrs. W. F. Crenshaw, of this city, came to her death by a fragment of a stump hurled by a dynamite 150 feet in the air, as she was standing in line at the City View School yard.

Little Mamie left her home with the happy expectation of returning, but our gracious heavenly Father, who knoweth all things and doeth all things well, saw her life's work was done. Though young and fair, she did what she could, and God called her home to live with Jesus, to brighten heaven and be a star for the guidance of her loved ones left behind. Her mother became a Christian about twenty years ago and prayed for God to save her family. She would not give up but prayed and shouted the victory, and last summer in the children's prayer meeting, Mamie was the first to get saved, sanctified and baptized with the Holy Spirit. She was a bright child, and loved by all her friends. She prayed for her father, brothers and sisters and requested prayer that her loved ones be saved at any cost. She did not think that it would cost her sweet little life but our all wise Father never makes a mistake. When we pray for Him to do any thing at any cost, it may mean the life of our dearest and best in this world. But we bow our heads and say, "Not my will but thine, oh, God." When I looked at her little form as it lay so peacefully in the beautiful white casket, I could not think of her as dead but asleep in Jesus until the resurrection morning.

Let us rejoice, since she cannot come back to us, that we can go to her. She leaves a father, mother, four brothers, Charlie, Claud, Frank, and Luther, and two sisters, Mrs. Clyde Phillips and Miss Louise Crenshaw. They have the sympathy of a host of friends and relatives. The funeral service was conducted by Brother I. H. Presley, at the Pentecostal Tabernacle, Tuesday afternoon, and the body was laid to rest in the Monaghan Cemetery, Wednesday morning. The City View school children, and other schools attended the funeral, thus expressing their love and respect for little Mamie.

Written by her auntie,
Mrs. Jessie Hayes,
Greenville, S. C.

"There is a reaper whose name is death,
And with his sickle keen;
He reaps the bearded grain at a breath,

And the flowers that grow between.

"Shall I have naught that is fair?" said he.

Have naught but the bearded grain? Though the breath of these flowers is sweet to me,
I will bring them all back again.

"He gazed at the flowers with tearful eyes,

He kissed their drooping leaves; It was the Lord of Paradise,
He bound them in His sheaves.

"My Lord has need of these flowers,
The reaper said and smiled,
They are tokens of the earth,
Where He was once a child.

"They shall all bloom in fields of light,
Transplanted by His care;
And saints upon their garments white,
Their sacred blossoms wear.

"Oh, not in cruelty, not in wrath,
The reaper came that day;
It was an angel visited the green earth
And took the flower away."

Mrs. Annie Southern.

Foreign Mission Receipts

Church, Coopers Town, Bah.,	50
" Trafford, Ala.,	90
Mrs. S. Stoneburner, Columbus, Ohio,	1 00
Hattie Jackson, Calhoun, Ga.,	25
Church, Surrency, Ga.,	1 16
E. D. Johnson, Walbridge, O.,	1 00
Church, Wimauma, Fla.,	1 70
" Cleveland, Tenn.,	4 86
Sunday School, Artesia, Miss.,	2 60
Sunday School, Glen St. Mary, Fla.,	2 25
Church, Dora, Ala.,	68
" South Norfolk, Va.,	90
Mrs. S. Stoneburner, Columbus, Ohio,	1 00
Sunday School, Oak Grove, Miss.,	35
Hattie Robinson, Wilson, Okla.,	25
Sunday School, Afton, Tenn.,	25
Church, Murray's Chapel, Ala.,	20
" Stithon, Ky.,	67

Home Mission Receipts

Church, Largo, Fla.,	\$ 4 75
" Couch, Mo.,	1 68
Logan, Ill.,	1 09
Altavista, Va.,	2 60
" Arcadia, Fla.,	50
" Lamar, Mo.,	30
" Circleville, Ohio,	65
" Wimauma, Fla.,	3 71
Logan, W. Va.,	1 00
" Brighton, Mo.,	75
" Paris, Texas,	91
" Bonne Terre, Mo.,	50
Mrs. Minnie Rash, Merrian, Kans.,	1 00
Church, West Frankfort, Ill.,	3 51
" Alva, Fla.,	58
" Lafayette, Ga.,	75
" Louisville, Ky.,	2 20
" Olney, Ill.,	1 00
" Tampa, Fla.,	3 10
Mrs. S. Stoneburner, Columbus, Ohio,	1 00
Hattie Robinson, Wilson, Okla.,	25
Church, Stithon, Ky.,	42
Church, Sunburst, N. C.,	3 94
" Perry, Fla.,	2 25
" E. Chattanooga, Tenn.,	1 74
Mrs. S. Stoneburner, Columbus, Ohio,	1 00
Mrs. J. H. Traynor, Chillicothe, Ohio,	1 00
Church, Lawrenceville, Ill.,	53
" Harriman, Tenn.,	90
" Campaign, Tenn.,	1 50
" Danville, Va.,	3 10
E. D. Johnson, Walbridge, O.,	1 00
Church, Matthews, Ga.,	10
" Cantwell, Mo.,	10
" Alabama City, Ala.,	2 35
" New Bethel, Tenn.,	50
" Sale Creek, Tenn.,	37
" Red Oak Grove, Tenn.,	25
" Pratt City, Ala.,	1 91
" Hazlehurst, Ga.,	1 42

Praising God Above Everything

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Dear Name:

I am praising God this morning above everything. I am so glad that Jesus ever saw fit to pick me up and plant my feet on higher ground. He saved and sanctified me and baptized me with the Holy Ghost.

I am thirty years old and this is the happiest Christmas I have ever spent. Praise God, the power fell and three dear ones got the baptism of the Holy Ghost. Glory to God in the highest; on earth peace, good will toward men. The pastor was here with us and it seemed like heaven to me.

Praise God's holy name. I am glad for the word holiness, it is something the devil hates, but the fire is burning in my soul this morning.

I ask all the praying ones to pray for my family.

Your sister under the blood,

Katie Foust,

Holly Ridge, La.

No Cloak For Sin

Dear Brother Tomlinson, and Evangel Family—Greetings in Jesus' Dear Name:

I am praising the Lord for what He has done for me.

One year ago He baptized me with the Holy Ghost and a little later added me to the dear old Church of God. I have a greater determination today to do more for Jesus than ever before.

Jesus said, "If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin." John 15:22.

Pray for my loved ones who are out in sin and for those who are not of this fold, for Jesus said, "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd." John 10:16.

Your humble sister,
Alice Pearson,
Stewart, Miss.

Where Are Your Talents Tonight?

You've read the story many times of the man who received a talent, and wrapped it in a napkin and buried it. (See Matt. 25:15-28.)

When the master returned he reprimanded him for not using the talent, putting it to work, so that when he returned he could receive his talent back with usury.

A talent in that time meant a piece of money. Today we think of a talent as a special gift for some kind of work. For example, we often find people with a talent for music. Others have a talent for preaching.

Is there a single Christian but has a talent for something in the work of the Lord? Be it music, or preaching, or singing, or teaching, or praying, or house to house visitation, or personal work.

What is Your Talent?

If tonight you are sitting comfortably by a warm fire, and you have a talent to preach, and are not exercising yourself in that respect, you are just as bad as the man who buried his talent—YOU ARE BURYING YOURSELF AND YOUR TALENT.

If you could by a little study and preparation go into the work of the Lord more fully, in teaching, preaching, personal visitation, and are not doing it—YOU ARE BURYING BOTH YOURSELF AND YOUR TALENT.

When the master of that servant returned and found that he had not improved his talent—HE TOOK IT AWAY FROM HIM. And I dare say, some good people are going to lose the talent that they do have. You must not worry because you haven't as great talents as the others—you must just do the best with the talent you have.

And we are ready to help you. We know that there is many a person who has been saved with an everlasting Salvation, who has purposed to use the ability the Lord has given him in his service, and has been afraid to start out. You have actually drawn back, for fear you would not go about it right, and bring disappointment to yourself and your family. There is one way that you can make sure you will bring honor to yourself and family, and that is by taking a Correspondence course of training for Christian work, and thus put your talents to work.

If your daughter shows a talent for music, immediately you send her to a good music teacher so that she will become a good musician. You surely have some talents that would be of service to the Lord. Just think about yourself for a moment and see if you haven't. And then immediately, write for the Free Catalogue of the BIBLE TRAINING SCHOOL, telling how you can give yourself a thorough course of Bible training at Home. Oh, how we need workers in the field! Send the coupon NOW.

BIBLE TRAINING SCHOOL

Study by Correspondence—A. J. Tomlinson, Supt.,
Cleveland, Tennessee.

Bible Training School, Cleveland, Tenn.

Send me the free Catalogue of the Bible Training School.

Name

Address

The Church of God is Shining in Gastonia, N. C.

Dear Brother Tomlinson, and Evangel Readers—Greetings:

I want to sound a note of praise to my blessed Redeemer for His wonderful love and keeping power.

Nearly nine years ago I surrendered my life to God and have been enjoying this wonderful salvation ever since. I am praising God because we can walk in the light and have fellowship one with another. As we read the Word of God and see the great Church of God, her teaching and government, we can say we have found the truth and we will stand boldly and never retreat. Thank God.

Our Sunday school and Young Peoples Prayer Meeting are in good progress. People are learning about the Church of God as never before. The true blue saints are walking in the light and are trusting God for both soul and body and are paying tithes.

I want to thank the Lord for sending Brother Stargel here for our pastor. He has already been a great blessing to the church here.

I desire an interest in your prayers.

Pearl Auten,

Gastonia, N. C.

DEMONOLOGY

Is the title of a book written by F. J. Lee.

The writer has made this subject a special study for years, and his knowledge of the Bible and wide experience in healings by the power of God make him thoroughly competent to handle the subject. It will be of special interest to people who are sick, as a means to inspire faith for healing, and to all who wish more information in the subject of healing.

Prices post paid:
Single copy \$ 0.50
Per dozen 4.80
Per fifty 17.50
Per hundred 30.00
Send all orders to the
EVANGEL OFFICE

Back to Pentecost with One Heart and One Mind

Dear Saints—Greetings for Another Year:

The years are coming and going and soon the time will come when Jesus shall appear on the clouds of glory and somebody will appear with Him. What a time it will be! "Where the carcass is thither will the eagles be gathered together." What a shouting there will be! I feel more than ever before, like pressing the battie.

The Church is coming to the standard more every Assembly or year, and soon it is said of her, she is back to Pentecost, "One heart and one soul." What is going to put her there? Good government? No, a thousand times, no! As the government is put into force, we are just getting more of the perfect working order of the Bible way.

Upon His shoulder shall be the government; and of the increase of his government and peace there shall be no end. It goes right on and on. I fancy I perceive it on into eternity.

I love the Church of God and I must love her more. Deeper, deeper in the love of Jesus, daily let me go. We are started out on another year and I feel it will be the greatest year the Church has ever had in our time. Last year was far ahead but we are looking for greater things.

I have just returned from a visit to my old home, near Wilkes-Barre, Pa. In an absence of four years, many of the old folks have passed away, my mother being one of them. The full gospel is needed in Pennsylvania and I am glad to know that our workers are going that way. The Pentecostal work is not advancing in these parts.

Any of the saints or ministers passing this way, call at 137 Bainbridge St., and you will get a welcome.

May the Lord bless you all and may we all try to make this the best year of our lives. Pray for the work here.

Yours,
P. F. Frite,
South Norfolk, Va.

Urgent Call for Help

To All Members of the Church of God:
At three o'clock this morning I feel impressed that I should send forth a message that I have been impressed to write for about one year. In some way I have thought it was not my business to write this, but the duty of some of the higher officials in the church. I have decided that if it were not my business God would not continue to put it on me. I feel sure God is in it so here it goes for what it is worth.

This call is especially for the Evangel, not for me, and Brother Tomlinson does not know I am sending this but I feel deeply interested in the little white winged messenger's life since reading the letter from Brother Tomlinson in regard to its condition. I have sent my mite, though it is very small, to help lift the debt, I fear some will overlook this request and I am sending this forth with a heart full of love for all.

Dear brothers and sisters, we (all of us) owe a debt on the Evangel. I say "we" because it is our paper, not Brother Tomlinson's individually, and we should begin to get very much enthused about this matter. Of course, Brother Tomlinson has called for help for the Evangel time after time and has said that we must have help to live. He has received many criticisms, no doubt, and has felt very much embarrassed but did he quit? No. Why not? Simply because he knew this was not an individual affair and the paper needed to go.

Some may wonder why Brother Tomlinson does not quit publishing the Evangel but if they would think one minute, they would know that would not pay the debt, neither would it please the thousands of readers. This is the medium through which the message of the great Church of God teachings are brought before its thousands.

I am writing this for the sake of every member of the Church of God, besides thousands of others. It is a matter of vast importance that we who love the Church of God get to thinking, and not only thinking, but acting at once. This is our paper and our interest as Church of God members, that is going down, not Brother Tomlinson's alone, as you might think. Oh, my heart is overflowing with love for God and His Church just now. I'm sure it is time to wake up to a sense of duty. We can not think Brother Tomlinson has been calling so much for help for nothing, it is absolutely necessary or it would not be asked for.

I'll admit that hard times are on but I have never seen times so hard but what we could raise at least one dollar per year. Here is a proposition to all. I'll ask this myself as I am persuaded to believe Brother Tomlinson is embarrassed in asking so much. I sometimes feel like we, as his brothers, should help carry his burden as the Word says, "Bear ye one another's burdens, and so fulfil the law of Christ." I do not feel like this is altogether Brother Tomlinson's burden but it belongs to all of us so come on with your part and let us go on with it. If thirteen thousand true blue Church of God members will just come with one dollar each, we will soon settle this matter and stop this writing about the debt on the Evangel and begin shouting because we do not owe any on it.

Some will say, I have already paid my part. So have I but I am willing to pay it again if necessary. But what about you who have never done anything? I am in earnest about this, my co-workers in this battle. I love the Church of God and its paper for it is ours and we are the body of Christ and we must hold it up. Some might say they love the Church of God and will give their lives for her but they do not care anything about the little old paper, but have you ever thought that the Church of God Evangel is a part of the Church of God? It is a medium through which we can get the Church of God doctrine to many where we ourselves can not go.

Let me make a proposition that all can meet. Come on, at least 13,000 of you, and join in. Will you agree to send in one dollar as an offering to the Evangel in the whole year of 1922? This does not interfere with the proposition Brother Tomlinson has put before us as I have already sent in my dollar and you should have yours in by now. We sometimes buy on the installment plan. Let us work some on that this year. If you can't send in one dollar at a time this year send it in payments, for example, twenty-five cents every three months. It looks very small but think about 13,000 quarters, would it amount up? Sure, and we will do this by God's help, won't we, and get rid of his debt and pass on to something else? If you can not pay this will you kindly look in the right hand corner of your paper and see how far behind you are with your subscription and send in for another year and the back pay? There are thousands of ways that we can lift this debt if we can get thousands to work at the job. Thank God, our Father is rich and the Bible says to give and ye shall receive. Let us not be a people who are always receiving and never giving. Come on, boys and girls, and let us get out of debt. It is a shame to stay in debt this way.

May God help each one who reads this to act at once and we will talk about how this was done when we get it done. Send your money to Brother Tomlinson for the Evangel debt. It seems I can hear 13,000 good loyal members of the Church of God saying, "Here it goes, we have never seen it on this wise before; it is a just and honest debt, it belongs to us and we will pay it now so we can shout the

victory next year and help the orphans out some. May God help us to loosen up a little and maybe times will get better when we pay our debts and the money gets in circulation. Please do not look at this and go on and forget it for these people we owe are looking for us to come around with the cash, and if we don't come we might fail to get our paper, then we would feel bad but who would be to blame? I do not blame folks for not selling any more to people who fail to pay up, do you?

Dear brethren and sisters, I hope this message will be received in the same gentle spirit in which it is given and considered fully for what it is sent forth, as it is for nothing else, only for the sake of the little white winged messenger, the Church of God Evangel, that it is written. Send offerings to A. J. Tomlinson, 2524 Gaut St., Cleveland, Tenn.

A brother in the Lord,
E. L. Pinkley.

The Minutes of the last Assembly now ready, and on sale at the Evangel Office.

ASSEMBLY MINUTES	
Single copy	\$ 0.35
Per dozen	3.75
Per fifty	14.00
Per hundred	25.00
Order of Evangel Office	

Willing to Suffer

Dear Brother Tomlinson, and All the Saints Everywhere—Greetings in Jesus' Name:

I am praising God for the deep settled peace that I have in my soul. I praise Him for the great change in my life and now I can set the right example before my children. I praise God for this highway of holiness because Hebrews 12:14 says, "Follow peace with all men, and holiness, without which no man shall see the Lord."

I have heard people say you cannot be saved from sin but I declare unto you, Matt. 1:21 says, "And thou shalt call his name Jesus: for he shall save his people from their sins." It did not say "in your sins" and if you are not saved from your sins you are not saved at all. I have heard some say, "Every time you have a temptation you sin," but I am glad the Word doesn't say that. We can't keep a bird from flying over our heads but we can keep them from building a nest in our hair. I have asked folks if they believed we had to be born again and they would say, "Yes, but we have to sin a little every day," but 1 John 3:9 says, "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God."

I praise Him for His wonderful keeping power and the blessed Holy Ghost to guide me along the way. I thank God for the many times He has touched my body when I was suffering so much pain, also my whole family.

This is a persecuted way but we are willing to suffer for in 2 Tim. 3:12, it says, "All that will live godly in Christ Jesus shall suffer persecution." I am determined to go all the way by the help and grace of God. I want to be ready when Jesus comes or calls.

A few nights ago after prayer I went to bed thinking of the goodness of God and said, "Lord, if I dream any thing tonight, let me dream a heavenly dream and this is what I dreamed. I saw a large moon and it was the color of a lamp light and in the moon were the words, 'Holy Ghost—Be ye ready, therefore, for you know not the day nor the hour when your Lord doth come,' and as I read these words I thought I was shouting and praising God because I was ready."

Your sister in Christ,
Mrs. Ethel Pethel,
Kannapolis, N. C.

By Whose Stripes Ye Were Healed

Dear Brother Tomlinson, and Saints Scattered Abroad:

I am praising the Lord for what He has done for me.

One year ago last September, He filled me with the blessed Holy Ghost with the evidence of speaking in other tongues. Bless His dear name! It is just as sweet today as it was then. He has done so much for me.

I sent a handkerchief to Brother Tomlinson a year ago, to be prayed over. I had stomach trouble and the Lord healed me. Bless His dear name! He is so precious to me! My son had pneumonia and he trusted the dear Lord with his body and He wonderfully healed him. He had pneumonia twice before. One time he was sick twenty-one days and the other time fourteen days and had a doctor with him, but the last time he was very bad and the Lord healed him in two days. Praise the dear Lord for divine healing.

Your sister in Christ,
Lucie Turney,
Hidgen, Ark.

GEMS OF RELIGIOUS TRUTH

by L. HOWARD JUILLETAT

This is a book for the times and every body should read it. This book contains writings by this great man of God compiled by his wife since he departed to be with his Lord.
Prices Cloth Binding \$1.00
Paper Binding50

SPECIAL NOTICE

To Whom This May Concern:
Any minister, clerk or member wishing a notice, request, report or any writing to be printed in the Evangel of a certain date should send writing to the Evangel office at least two weeks before that date, to assure getting it in the paper on the date desired. This applies more especially to notices of meetings and requests for the sick.

Has Started to go Through With Jesus

Dear Brother Tomlinson, and Saints—Greetings in Jesus' Name:
I am still saved, sanctified and filled with the Holy Ghost. I have started to go through with Jesus, but I have a hard battle to fight. For there are no Church of God folks here except my husband and I. Pray for us that we may get higher and do more in the upbuilding of His cause. We want to be ready to go when Jesus comes or calls.

Your sister in Christ,
Rosie White,
R. 1, Ethridge, Tenn.

Descend From Heaven With a Shout

Dear Brother Tomlinson, and Evangel Readers Everywhere—Greetings in the Name of Our Blessed Lord:
I am praising God for salvation full and free and for victory over sin and the devil. I am truly thankful to Him for saving my soul from sin. He sanctified me with His own precious blood and baptized me with the blessed Holy Ghost and fire. Praise His name forever. I feel the fire burning in my soul right now. Hallelujah! And can truly say that my greatest desire is to know more of my blessed Savior and to do His sweet will at all times, for I am determined by the grace of God to go all the way with Him and be ready to meet Him in the air when He comes.

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord. Wherefore comfort one another with these words." 1 Thes. 4:16-18. Praise God forever! What a glorious thought!

I thank God that I am a member of the one true church—the Church of God, and though I am not now permitted to meet and worship with the saints, I know that God will some day open up the way and I shall be able to attend services and worship with His people. When I am tempted and tried or when my soul hungers for spiritual food, I just turn to Jesus and He never fails to comfort and cheer and in His presence I always find sweet peace, and joy unspeakable, for He is able to keep us against all the wiles of the devil. He has promised never to leave us nor forsake us. His Word can be with us always even unto the end of the world. Praise our God for all His precious promises.

When time is past and the great day of eternity shall dawn, what a glorious meeting there will be! We shall meet our blessed Savior face to face and there with all the saints and loved ones, we shall sing and shout His praises forevermore. It will not be long, dear ones. Oh, let us stand true and be ready for our Lord is coming soon.

Will all the saints please pray earnestly that my people may see the light on holiness and be saved before it is too late?

Your humble sister in Christ,
Irene Berry,
Center Hill, Fla.

Feels the Fire Burning

Dear Brother Tomlinson—Greetings in Jesus' Dear Name:

I feel like writing a few words of testimony through the Evangel. I really praise God in the deep of my soul for all of His blessings during the past year and because the New Year finds me with victory in my soul and with the holy zeal burning within me being to hurry up and really do more for Jesus and His great church, than ever before in my life. Some how I feel that this will be the greatest year for the Church of God, that we have ever known, if only every saint would feel like Nehemiah of old (Neh. 4:6). "The people had a mind to work; and the builders, everyone had his sword girded by his side, and so builded." Neh. 4:18. So if the Church of God saints everywhere would gird the sword (the Word of God) close to their hearts and really study to show themselves approved of God, workmen that needeth not to be ashamed, rightly dividing the word of truth; and hold the standard high in both life and testimony and obey the Holy Ghost and be loyal to the Church, I am sure God would win many victories for us this year. For surely God is restoring the beautiful government and glorious doctrine to His church fast. Glory to His name.

I feel the fire burning in my soul just now. I praise God for ever letting me learn of these wonderful truths. It is wonderful to trust God for both soul and body. I often think like the Psalmist David said in Psalm 126, when the Lord turned again the captivity of Zion. We were like them that dreamed. When I think how wonderfully God has led His children out of captivity so fast, it is almost like one that dreamed. Surely the Lord hath done great things for us.

Your sister in Christ,
Virgie Pritchard,
Sapulpa, Okla.

DOING THINGS RIGHT (CONTINUED FROM PAGE 1)

the matter their attention and locate the trouble. We have started in to do things right and we must not be satisfied with half doing, or any patched up botch work. This will do when we can do no better, but we are trying to imitate heaven by doing things right and do not want to stop short of our aim, and I think we can do better about these reports.

I am sure that the great Assembly would not want me to let this business drag along without making an effort to have things done right. God and the Assembly have placed me in the executive chair and it becomes my duty to execute the laws and rules that are made for the governing of the great institution. This is my reason for pressing this matter and insisting on doing things right. It becomes a serious matter when it is discovered that 235 churches did not report for December, the very last month of the calendar year.

If the present clerk-treasurers are going to do things right let them commence now and prove it before we have to delegate the overseers to give the business their attention. The overseers are already weighted down with work without having this much more added.

Before closing this loving appeal I wish to commend the clerk-treasurers who have been prompt and careful in making out their reports. There is quite an army of these who are doing things right. They are worthy of much credit. There are 348 of them, and I believe if this number can do things right there can be found 235 more that can do just as well, and they must be found and put to work. They will gladly do this service for God and His beautiful Church.

The Church of God is the Best

Dear Brothers and Sisters in Christ:
As my soul is so happy this morning I want to say a few words to all the saints. Let us stand true to Jesus. As I sit this beautiful Sunday morning my mind runs to God's children, and oh, if I could warn them all over the world to shun false teachers. There are so many in the world today. But, praise God, they can't touch me.

I praise God for the blessed Holy Ghost, I have been in this way ever since 1917 and, praise God, I haven't any desire of falling back. The Church of God is the best thing I have found to live in, and I would die for her. I praise God for healing me and my children when we get sick. Praise God.

If any Church of God minister feels led to come to Coalfield, come on and you will be cared for. We have not a preacher at this place and we will thank you very much if you will come. Please pray for me and my loved ones.

Let us all be true
To what God gives us,
And help to fight the battle on,
And when we meet in heaven
We will sing redemption's song.
Myrtle Burrell,
Coalfield, Tenn.

A Great Surprise

How I came to love holiness,
Is to me some great surprise;
For the people always persecute them,
And tell on them lots of lies.

But Jesus said it and it must be true,
They persecuted me and they'll persecute you;
But pray for those that do you wrong,
And always shout and go right on.

For sometimes those that fight the hardest,
Can always shout and pray the loudest;
When Jesus turns their night to day,
And sets them on the king's highway.

Then they can see the thing they fought,
Was by the blood of Jesus bought;
Then they can stand when trials come fast.

For they have found the truth at last.

And when they get the Holy Ghost,
That's what the devil hates the most;
Those other tongues, they cannot stand,
But we just think they are simply grand.

Composed by Mrs. M. E. Drake,
Thurber, Tex.

NOTICE

Just a word to our agents. In sending your orders for Bible cases, please specify the size in figures so we will know what to send you so no mistake may occur. So many say to send a large size or a small size, which leaves our sales lady at a loss to know what to do.

A Letter of Thanks From Matron of Orphanage

Greetings to all the Dear Saints in Jesus' Precious Name:
"And the Lord shall guide thee continually." Isa. 58:11. These are comforting words to me and no place is so sweet and restful to the soul as the place the Lord guides us into. Consequently I am here. The dear Lord hath guided. When asked if I were ready to take up the work I hesitated to say yes and refused to say no, feeling unable and inefficient for the great responsibility, but we are here and God is good and blessing on every line. Praise His great name!

One year ago, Dec. 17th, the Orphan Home was opened. We began with four children, now we have fourteen, six boys and eight girls, the limit of our present house.

Some of my friends have asked that I write to the Evangel as I haven't time to write each personally so I am writing this as a general letter to all my friends, both known and unknown by face, yet in heart and purpose we are one.

I know you are all praying for me here in this great work. I say great work, yes, indeed it is great. I felt like Moses expressed it when asked to take up the work of the Lord, "Who am I, that I should go?" So I answer as did Moses, "I AM hath sent me unto you." There was a secret or rich promise most graciously given to me when this covenant was made which is this, "And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away." 1 Pet. 5:4. You see I can well afford to present my body a living sacrifice for the orphans for Jesus' sake. Amen.

It seems we have been too slow in sending special thanks to all the dear saints who have so lovingly and kindly administered to our needs here in the home. Such nice good will made quilts as well as pretty, some with Bible verses worked on them, sheets, towels, pillows, pillow slips, one double white blanket, girl's dresses and boys' clothes so nice and neatly made, shoes and stockings and the nice new underwear which came the day before Thanksgiving, much needed and greatly appreciated and added much to our many other blessings to be thankful for. When the different articles come, all the children ask the Lord to bless all the dear ones who have given these valuable tokens of their love and care for the little orphans.

One little girl who has a younger brother, in her prayer one day said, "Lord, we just don't know how to thank you enough for this home, we don't know what would have become of us if we had not heard about this home, we might be dead. I just want you to bless all these good good people for sending us all these good things, food and clothes, for Jesus' sake. Amen."

We want to make mention of the crate of oranges from Florida which were such a treat and also the box of apples, oranges, candy, nuts, and coconuts from Alabama which added much to the beauty of the children's Christmas tree they had in our dining room as well as for their comfort and pleasure. The twelve pints of assorted preserves were delicious, also another box containing preserves and canned fruit was fine. The two ducks from Virginia made a splendid roast and the nice fat hens. The dressed friars, Christmas cake, butter, groceries and other articles were all good, making happy faces and glad hearts. The box of soap was so useful and the sack of dried apples were the best I had ever tasted. If I attempted to name all the good things we have received from the different kind friends and saints, I think my letter would not find room in our dear Evangel. I do want you all to know we are sending our deep gratitude and heartfelt thanks to each and every one, whatever your gift has been, little or much. Thank you! Thank you! And many more thanks to the Giver of all. Amen!

I would like to make mention of the cripple girl in the home. She has neither father nor mother and has no control of her left hand. She has pieced two quilt tops and is now piecing another with one hand. If any of the sisters have some quilt scraps she would greatly appreciate them, small or large.

If time and space permit, I may be able later to tell you something of our children, work and doings in the home.

"I will instruct thee and teach thee in the way which thou shalt go; I will guide thee with mine eye." Psa. 32:8. How precious to know, Praise the Lord for victory and salvation through the precious blood of Jesus.

God bless every one with love and prayers.

Your sister for the orphans,
Mrs. Lillian Kinsey, Matron,
Cleveland, Tenn.

December a Good Month

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Loving Name:

I am praising Jesus for a free and full salvation.

I praise Him for saving, sanctifying me and giving me the Holy Ghost. I am a twelve year old boy and glad to say I am a member of the dear old Church of God.

I got saved Dec. 2, 1921, sanctified Dec. 11th, baptized with the Holy Ghost on Dec. 23rd, and my birthday was on Dec. 25th, when Sister L. Werner held a meeting here. When I got saved, three other boys got saved too. I am glad I am not too young to serve Jesus.

Saints, pray for my father that he may quit his tobacco and get sanctified.

Your little brother in Christ,
Christie Smith,
Corbin, Ky.

SUNDAY SCHOOL LITERATURE

Picture cards for the children, per set 5c.

One set means 13 cards, one quarter for one child.

Lesson leaves per set 5c.
Each leaf contains the lesson for one Sunday—13 leaves in one set, making one leaf for each Sunday in the quarter.

You should have these leaves to hand to visitors or irregular attendants to use just the Sunday they attend.

Two grades of quarterlies, Adults and Juniors, 6 cents.

These are for those who attend regularly and they contain all the lessons for the quarter.

Home class quarterly, 6 cents.
These are for the Home class department.

You should get your order in early so it can reach you in time for the beginning of the new quarter.

CLUSTER ROLLS

These contain a large colored picture for each Sunday in the quarter arranged to illustrate the lesson. Almost indispensable for the classes of small children.

Price \$1.25 each.
Evangel Office, Cleveland, Tenn.

MODEL RECORD

This is a record book for the secretary of the Sunday school. It is neatly bound and carefully arranged for the convenience of the Sunday school.
Price, postpaid,50

Has Found the Excellent Way

Dear Brother Tomlinson, and Saints of God—Greetings in His Holy Name:

I am praising God for saving me from a life of sin, sanctifying me and filling me with the Holy Ghost, according to Acts 2:4. I also praise Him for adding me to the great Church of God. Oh! how I like to go on and learn more about Jesus every day.

I was a member of the Missionary Baptist church for about nine years but I told the Lord that I would walk in all the light as He would turn it on. I was a member of the Baptist church when I received the Holy Ghost but, I tell you, the Holy Ghost will lead us into all truth and if we follow Him we can't stay in the Baptist church long and keep Him because He would lead us into deeper things and the first thing we know He has shown us the light on the Church of God. Praise His dear name.

I love the Evangel, it is real food to my soul. My heart rejoices when I read the articles written by inspired writers of the Holy Ghost, it does my soul good. I would like for all the world to read them. I feel like having them put in the daily papers. We know the eyes of the worldly class are on the daily papers, looking for something to read and talk about. So if these grand messages would be put in the daily papers thousands more would be reading them and talking about them.

No wonder the man that Jesus healed, told it and blazed it abroad so much, that Jesus could no more walk openly. Praise God. When we find anything that is good we want others to know about it. And we want the lost men and women to know about this wonderful salvation. It is too good to keep it to ourselves. I feel like going all over the land telling about this wonderful love of Jesus, thanking and praising His dear name for His goodness unto the children of men.

I have been in this narrow way for about two years. I was saved in the Baptist church about nine years ago and the light on sanctification came and not being willing to pay the price I went back in the world. About two years ago I became willing to die to this world and I was reclaimed and sanctified in the Wesleyan Methodist church. But still hungering for something. So one year ago, last November at the Assembly of the Church of God, the Lord wonderfully baptized me with the Holy Ghost and fire, praise His name, and I spoke in other tongues as the Spirit gave the utterance. I stayed in the Baptist church about one year after I had received the Holy Ghost, but the Lord said, "Come out from among them, and be ye separate, saith the Lord." 2 Cor. 6:17. Paul says, "Covet earnestly the best gifts: and yet shew I unto you a more excellent way." 1 Cor. 12:31. Praise God, I have found the way. But I am looking for a more excellent way yet to come. I am seeking to be more like Jesus and stay little at His dear feet.

I am a young mother with three little ones and have many trials but I have opened my home in West Asheville for the Church of God saints to worship in as there is no place for worship. And oh, how the enemy fights this way but, praise God, that just gives me a boost on to the glory world. I really rejoice in these things. I know the trying of our faith is far more precious than gold and I know my confidence toward God means much, for the Word says, "Cast not away your confidence which hath great recompense of reward. Ye have need of patience after you have done the will of God: that you might receive the promise." Oh, I want more patience. I have been in the great fold (the Church of God) only two weeks but I praise God for the day that I came in. Pray for my husband that he may receive the Holy Ghost.

Your sister in Christ,
Mrs. F. M. Miller,
88 Michigan Ave.,
West Asheville, N. C.